



## 2023 MEMBERSHIP APPLICATION and INVOICE

Renewal \_\_\_\_\_ New \_\_\_\_\_

**Information**

Business  
  Education  
  Faith-Based  
  Individual  
  Non-Profit  
  Government  
  Healthcare  
 OTHER   *If other, please identify:* \_\_\_\_\_

Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Website: \_\_\_\_\_

Primary Contact/Title: \_\_\_\_\_ Email: \_\_\_\_\_

Secondary Contact/Title: \_\_\_\_\_ Email: \_\_\_\_\_

**Strategy Teams** provide a forum for members to work together to address areas of impact. Please indicate your interest(s):  
 Birth to Five Years Old  
 Children & Families  
 Homelessness  
 Connecting Cobb Veterans

**Learn more about our strategy teams by visiting: [cobbcollaborative.org/strategy-teams](http://cobbcollaborative.org/strategy-teams)**

**Website Information:** Cobb Collaborative Members receive access to post events to our website calendar.

- **New Members** Will receive your welcome letter along with login information from the office to add your information to the Cobb Collaborative website.
- **Renewing Members** – If you do not have your login information, email Cobb Collaborative Communications Director, Kelly Mellen at [kmellen@cobbcollaborative.org](mailto:kmellen@cobbcollaborative.org)

**Fee Structure** (Fee discounted if paid within 13 months of last renewal)

**Non-Profit & Individual Annual Fee Structure**

Fee Based on Number of Employees	Fee if New Member or renewed within 13 months
0-5 or individual	\$50.00
6-10	\$100.00
11-19	\$200.00
20+	\$350.00
Amount Enclosed	

**Business Annual Fee Structure**

Fee based on Number of Employees	Fee if New Member or renewed within 13 months
0-5 or individual	\$100.00
6-10	\$150.00
11-19	\$250.00
20+	\$400.00
Amount Enclosed	

Please make check payable to Cobb Collaborative and mail payment along with the completed application to **940 Concord Rd. SE, Smyrna, GA 30080**. For more information, please call [678.766.5574](tel:678.766.5574) or visit [www.cobbcollaborative.org](http://www.cobbcollaborative.org)

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

- **Mission:** Engaging, Educating and Empowering the community to improve the well-being of children and families.
- **Vision:** Cobb County partners working together to create opportunities for all people to thrive.